



IPW

PATENT

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June 26, 2006  
Date

Ayesha J. Shaikh  
Ayesha J. Shaikh

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/824,238

Confirmation No. : 6331

Applicant : Jigish D. Trivedi

Filed : April 13, 2004

Attorney Docket No.: 501188.04 (30174/US/3)

Art Unit : 2832

Customer No. : 27,076

Examiner : Not Yet Assigned

Title : EDGE INTENSIVE ANTIFUSE AND METHOD FOR MAKING THE SAME

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

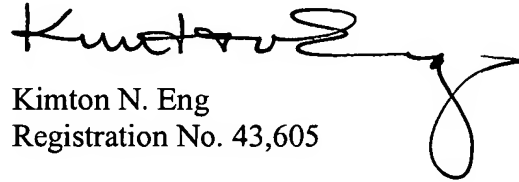
Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the reference set forth on the attached form PTO-1449. A copy of the cited U.S. patent will not be submitted herewith in accordance with the waiver by the Office of the requirement under 37 C.F.R. § 1.98(a)(2)(i) for U.S. national patent applications filed after June 30, 2003. Although the aforesaid reference is made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Supplemental Information Disclosure Statement and kindly make the cited reference of record in the above-identified application.

Respectfully submitted,

DORSEY & WHITNEY LLP

A handwritten signature in black ink, appearing to read 'Kimton N. Eng', with a long horizontal stroke extending to the right and a large loop at the end.

Kimton N. Eng  
Registration No. 43,605

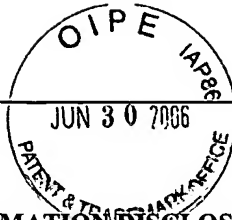
KNE:ajs

Enclosures:

Postcard  
Form PTO-1449

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FORM PTO-1449  
(REV. 7-80)U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.  
501188.04 (30174/US/3)APPLICATION NO.  
10/824,238**INFORMATION DISCLOSURE STATEMENT**

(Use several sheets if necessary)

APPLICANT(S)  
Jigish D. TrivediFILING DATE  
April 13, 2004GROUP ART UNIT  
2832**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME   | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|----|-----------------|----------|--------|-------|----------|-------------------------------|
|                      | AA | 6,853,049 B2    | 02/08/05 | Herner | 257   | 529      |                               |
|                      | AB |                 |          |        |       |          |                               |
|                      | AC |                 |          |        |       |          |                               |
|                      | AD |                 |          |        |       |          |                               |
|                      | AE |                 |          |        |       |          |                               |
|                      | AF |                 |          |        |       |          |                               |
|                      | AG |                 |          |        |       |          |                               |
|                      | AH |                 |          |        |       |          |                               |
|                      | AI |                 |          |        |       |          |                               |
|                      | AJ |                 |          |        |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|----|-----------------|------|---------|-------|----------|-------------|----|
|  |    |                 |      |         |       |          | YES         | NO |
|  | AK |                 |      |         |       |          |             |    |
|  | AL |                 |      |         |       |          |             |    |
|  | AM |                 |      |         |       |          |             |    |
|  | AN |                 |      |         |       |          |             |    |
|  | AO |                 |      |         |       |          |             |    |

**OTHER PRIOR ART** (Including Author, Title, Date, Pertinent Pages, Etc.)

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|  | AP |  |
|  | AQ |  |
|  | AR |  |

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).